

TUESDAY, 12TH JUNE, 2018

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **10.00 A.M. ON TUESDAY, 19TH JUNE, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Michelle Evans Thomas
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Ref:	AD016-001

LICENSING SUB- COMMITTEE "A"
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|--------------------------------------|---------------------|
| 1. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 2. Councillor Ann Davies | (Plaid Cymru Group) |
| 3. Councillor Rob Evans | (Independent Group) |
| 4. Councillor Amanda Fox | (Labour Group) |
| 5. Councillor Ken Howell | (Plaid Cymru Group) |
| 6. Councillor Andre McPherson | (Labour Group) |
| 7. Councillor Elwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - 5 - 34
THE GA CAFE, GELLI AUR COUNTRY PARK, GOLDEN GROVE,
CARMARTHEN, SA32 8LR.